# JANET T. MILLS GOVERNOR

# STATE OF MAINE DEPARTMENT OF EDUCATION 23 STATE HOUSE STATION AUGUSTA, ME 04333-0023

A. PENDER MAKIN COMMISSIONER

AN EOUAL OPPORTUNITY EMPLOYER

ONLINE: WWW.MAINE.GOV/DOE

## This Form is Required by the State of Maine and Must Be Filled Out

### CHILD CARE CENTERS July 1, 2023 to June 30, 2024

### Dear Parent:

The Child Care Center in which you are enrolling your child participates in the U.S. Department of Agriculture's Child and Adult Care Food Program. This means the Center must serve meals and supplements that meet or exceed the nutritional requirements set forth by the U.S. Government.

In return for serving meals and supplements that meet these requirements, the Center receives payment from the USDA based on the income levels of the families being served. The higher the number of children served by the Center who come from low-income households, the higher is the level of reimbursement received by the Center for the meals and supplements it serves.

In order to determine the level of reimbursement to be received by the Center for meals or supplements served to your child, USDA requests you to complete the attached application and to include all of the following information on the appropriate lines.

- 1. The name and age of the child for whom you are making application.
- 2. If the child for whom you are making application, or any other person in your household, is a member of a Supplemental Nutrition Assistance Program (SNAP) Household (formerly known as Food Stamps), Temporary Assistance to Needy Families (TANF) Assistance Unit or a household that receives benefits under the Food Distribution Program on Indian Reservations (FDPIR), you may give their SNAP, TANF or FDPIR case number in PART I and then skip to PART III.
- 3. IN PART II you must include the name of each person living in the "household". A "household" is any group of persons living together sharing income and living expenses. These persons may or may not all be related to each other.
- 4. The last four (4) digits of the Social Security number of the household member or guardian who signs the application form.
- 5. The total income, before deductions, from all sources, for all persons living in the household.
- 6. The signature, address, and telephone number of the person completing the application form. The date the form was signed must also be included.

A form will not be considered "complete" unless the applicable information listed above is provided. The person who signs the form must understand that if the household income section of the form is left blank, that person is certifying that the household has zero income. The center staff will then consider your child to be in that category of eligibility which qualifies the center to receive the highest level of payment for the meals and supplements your child will receive.

The following chart shows the upper income level for the 'Tier I' category for the period **July 1, 2023 to June 30, 2024**. If the total income for your household size is equal to or less than the amount shown, the center serving your child will be able to receive the Tier I, or highest, level of reimbursement for meals or supplements served to your child.

### Eligibility Scale for "Reduced-Price" Meals

Family Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	26,973	2,248	1,124	1,038	519
2	36,482	3,041	1,521	1,404	702
3	45,991	3,833	1,917	1,769	885
4	55,500	4,625	2,313	2,135	1,068
5	65,009	5,418	2,709	2,501	1,251
6	74,518	6,210	3,105	2,867	1,434
7	84,027	7,003	3,502	3,232	1,616
8	93,536	7,795	3,898	3,598	1,799
Each Additional Family Member	9,509	793	397	366	183

If a member of your household becomes unemployed, your child may become eligible for "Free" or "Reduced-Price" meals during the period of unemployment, provided the loss of income causes the household income to fall within the eligibility guidelines for your household size.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.

To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (866) 632-9992 (voice) or (800) 877-8339 (TTY) or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Thank you.

Sincerely,

Child and Adult Care Food Program

## APPLICATION FOR "FREE" OR "REDUCED-PRICE" MEALS CHILD AND ADULT CARE FOOD PROGRAM (CACFP)

CHILD FOR WHOM APPLICATION IS BEING MADE: Name:

Age:						
Days of the Week in Care	Hours in Care (i.e. 7:30 – 5:00)	Meals Received While in Care*				
Monday		☐ Br ☐ AM S ☐ Lu ☐ PM S ☐ Su ☐ E S				
☐ Tuesday		Br AMS Lu PMS Su Su ES				
☐ Wednesday		☐ Br ☐ AM S ☐ Lu ☐ PM S ☐ Su ☐ E S				
☐ Thursday		☐ Br ☐ AM S ☐ Lu ☐ PM S ☐ Su ☐ E S				
☐ Friday		Br AMS Lu PMS Su ES				
☐ Saturday		☐ Br ☐ AM S ☐ Lu ☐ PM S ☐ Su ☐ E S				
☐ Sunday		☐ Br ☐ AM S ☐ Lu ☐ PM S ☐ Su ☐ E S				
*Br = Breakfast AM S = AM Snack Lu = Lunch PM S = PM Snack Su = Supper E S = Evening Snack  NOTE: If you are applying for CACFP benefits on behalf of a Foster Child, please check this box and notify the person to whom you return this form. Foster Child  PART I: HOUSEHOLDS RECEIVING SNAP, TANF OR FDPIR BENEFITS:  If you, your child, or any other person living in your household, currently receives SNAP, TANF or FDPIR benefits, please provide their SNAP, TANF or FDPIR case number. DO NOT COMPLETE Part II; skip to Part III. Part III must include the printed name and signature of the adult who completes this application. The date the application was completed needs to be included also.						
(a) YES: A member	(a) YES: A member of this household receives SNAP, TANF or FDPIR benefits.					
(b) SNAP Case Number: # ( <u>not</u> EBT number)						
(c) TANF Case Number: #						
(d) FDPIR Case Number: #						
If applicable, your child's Free or Reduced-Price meal eligibility information will be disclosed to Medicaid and/or SCHIP unless you elect not to have the information disclosed. The information will be used to identify children eligible for, and to seek to enroll children in, a health insurance program. Your decision on whether to disclose this information will not affect your child's eligibility for Free or Reduced-Price meals.  If you elect not to have this information disclosed to Medicaid and/or SCHIP, please check this box:						

### **NOTE #1:**

If no one in your household receives SNAP, TANF or FDPIR benefits, or if you do not provide their case number, you must complete Part II and Part III in order for your child to qualify for either "Free" or "Reduced-Price" meals. You must also include the last four (4) digits of your Social Security Number on the line next to your signature.

### **PART II: ALL OTHER HOUSEHOLDS:**

- (a) <u>Household Members</u>: List the name of every person living in your household. **Be sure to include yourself** and the child listed above.
- (b) <u>Social Security Number</u>: Section 9 of the National School Lunch Act requires that, unless a SNAP or TANF case number is

provided for your child, you must include the last four (4) digits of your Social Security number on the application. This must be the Social Security number of the adult household member signing the application. If the adult household member signing the application does not possess a Social Security number, he/she must indicate so on the application. Provision of a Social Security number is not mandatory, but if the last four (4) digits of the adult household member's Social Security number is not provided or an indication is not made that the adult household member signing the application does not have one, the application cannot be approved. This notice must be brought to the attention of the household member whose Social Security number is disclosed. The Social Security number may be used to identify the household member in carrying out efforts to verify the correctness of information stated on the application. These verification efforts may be carried out through program reviews, audits and investigations and may include contacting employers to determine income, contacting a SNAP, Indian Tribal Organization or Welfare Office to determine current certification for receipt of SNAP, FDPIR or TANF benefits, contacting the State Employment Security Office to determine the amount of benefits received and checking the documentation produced by household members to prove the amount of income received. These efforts may result in a loss or reduction of benefits, administrative claims, or legal action if incorrect information is reported.

(C) <u>Income</u>: List <u>all</u> income from <u>all</u> sources received last month on the same line as the name of the person who received it. Income must be <u>gross</u>; that is, it must be the amount received <u>before deductions</u> for taxes, Social Security, dues, insurance, etc. List each amount under the correct column. *If you are in the Military Privatized Housing Initiative or receive combat pay, please do not include these allowances as income.* 

### LIST ALL HOUSEHOLD MEMBERS:

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Names of	Age	Monthly Gross	Monthly	Monthly Pensions, SSI,
Household Members:		Wages or Net	TANF,	Social Security,
		Self-Employment	Alimony,	Workers Comp,
			Welfare,	Unemployment Comp,
			Child Support	Insurance & Retirement
1.				
2.				
3.				
4.				
5.				
6.				

(Note: Weekly income x 4.333 weeks; Bi-weekly income x 2.15 weeks)

TOTAL MONTHLY HOUSEHOLD INCOME:

### **PART III:**

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.

To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-

9410 or call (866) 632-9992 (voice) or (800) 877-8339 (TTY) or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

**PENALTIES FOR MISREPRESENTATION:** I certify that all of the above information is true and correct and that all income is reported. I understand this information is being given in connection with the receipt of Federal Funds and Program Officials may verify the information on the application and that deliberate misrepresentation of any of the information on this application may subject me to prosecution under applicable State and Federal Criminal Statutes.

PRINT NAME OF ADULT	LAST 4		SIGNATURE OF ADULT	DATE		
	DIGITS					
	OF SS#					
☐ I do not have a social security number						
HOUSEHOLD ADDRESS OF ADULT			HOME PHONE	WORK PHONE		
ALL HOUSEHOLDS: Racial/Ethnic Iden	ntity: *			-		
1. Ethnicity:  Hispanic or Latino Not Hispanic or Latino *This information is requested solely for the purpose of determining the State's compliance with Federal civil rights laws. Your response will not affect consideration of your application.			2. Race (mark one or more):  American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Islander White			
THIS PORTION MUST BE COMPLETED BY CHILD CARE CENTER PERSONNEL:  Signature: Date:						
Child's Eligibility Category (Circle	One): Fr	·ee	Reduced-Price	Paid		